

Agenda

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| Meeting of | : Northern Area Committee |
| Meeting held in | : Antrobus House, Amesbury |
| Date | : Thursday 28 June 2007 |
| Commencing at | : 3.15 pm – Training Session for Councillors and Parish representatives only 4.30 pm – Public Meeting |

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Steve Milton (01722 434255)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Steve Milton (01722 434255)

4. Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 26 April 2007 (previously circulated) and the special meeting held on 21 May 2007 (attached).

Contact Officer: Steve Milton (01722 434255)

5. Declarations of Interest:

To receive any declarations of interest.



INVESTOR IN PEOPLE



CUSTOMER SERVICE EXCELLENCE

Awarded in:
Housing Services
Waste and Recycling Services



6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. Salisbury Vision Area Development Framework: Consultants final report and consultation process:

To consider the attached report of the Policy Director and Head of Marketing, Economic Development & Tourism.

Background Papers: None

Contact Officers: Pam Fox (01722 434213)

Graham Gould (01722 434495)

8. Community Planning Update:

The Partnership Team Manager will be in attendance to provide Members with an update on community planning in the Northern Area. (report attached)

Background Papers: None

Contact Officer: Ariane Crampton (01722 434641)

9. Highways Act 1980 – Section 116 Application - Proposed Diversion of Byway 1 and Bridleway 29, Amesbury:

To consider the attached report from Head of Forward Planning and Transportation.

Background Papers: Letter from Wiltshire County Council (attached)

Contact Officer: Eric Teagle (01722 434366)

10. Release of "R2" Financial Contributions in Amesbury for New Recreational Facilities:

To consider the attached report from Development Services Support Supervisor.

Background Papers: Salisbury District Local Plan Adopted June 2003 Policy R2

Contact Officer: Sarah Wright (01722 434753)

11. Update on Boscombe Down:

To receive a verbal update from Councillor Wren on this matter.

Background Papers: None

12. Representation on Outside Bodies:

To consider the attached report regarding the schedule of outside bodies to which Northern Area Committee is invited to make appointments, and accordingly to appoint representatives to these bodies for the life of the Council.

Background Papers: Schedule

Contact Officer: Steve Milton (01722 434255)

13. Appointment of Members to the South Wiltshire Area Grants Scheme Review Panel:

Members are requested to consider the membership of the SWAG Review Panel. In previous years, Membership has included the Chairman and Vice-Chairman of the Northern Area Committee, together with one other District Councillor and one Parish Councillor.

For information, the previous Parish representative, Mr Eyre has tendered his resignation since he did not stand in the May elections.

The Committee is asked to consider if it would like to:-

(a) *leave the composition of the SWAG Review Panel unchanged, ie three District Councillors and one Parish Councillor or*

(b) *appoint four district Councillors to the role.*

For information the next Review Panel will meet on 11 July (Tranche 1) and on 5th September to consider grant requests received in the second tranche.

Thereafter, the Review Panel meeting for Tranche 3 will be on 29th January 2008.

Background Papers: None

Contact Officer: June Moore (01722 434236)

14. **Planning Applications:**

To consider the planning applications set out in the attached report by the Head of Development Services.
Appendix to Planning Application S/2007/0518

Background Papers: see report for details
Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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15. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



D Crook
Acting Chief Executive
20 June 2007